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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| School/College Name | |  | | | | | | | | | |
| Address & Postcode & Telephone | |  | | | | | | | | | |
| Main contact/ Teacher on day of visit | |  | | | Email | |  | | | | |
| Local Education Authority | |  | | | % Free School Meals | | |  | | | |
| Payment Contact | |  | | | Email | |  | | | | |
| Payment options, please tick which payment option you would prefer:   1. To be made by card in advance of the visit- 01225 477785 (refunds available) 🞏 2. By card on the day by telephone – 01225 477785 🞏 3. Invoice after visit, please complete NEW Debtors Form and return to us along with the completed booking form 🞏 | | | | | | | | | | | |
| Number of students | Age | | School year | | | Total number of adults | | | First Aider | | Lunchroom required |
|  |  | |  | | |  | | |  | |  |
| Please advise us of any specific requirements – special needs, first language, wheelchair user etc. | | | | | | | | | | | |
| **Teaching session details (max. 35 people including teachers)**  Session delivered by workshop leader. Please ensure you have at least 2 adults in each session to assist and to keep children on task, to manage the group behaviour and look after the group during any breaks. | | | | | | | | | | | |
| **Key Stage** | | **For session info see: victoriagal.org.uk/learn** | | | | | | | | | **✓ To select** |
| **EYFS/KS1 (60 mins) Preschool/Reception** | | **All about me** – Understanding ourselves through art | | | | | | | | |  |
| **EYFS/KS1 (60 mins) Preschool/Reception** | | **Landscape & the Environment** –discovering natural and urban landscapes and who lives in them | | | | | | | | |  |
| **KS2 (90 mins)** | | **Face to Face** – explore portraits and proportion | | | | | | | | |  |
| **KS2 (90 mins)** | | **Landscape & the Environment** – discovering natural landscapes and urban environments | | | | | | | | |  |
| **KS2 (90 mins)** | | **Storm in a teacup** – focus on sculpture | | | | | | | | |  |
| **KS3/4 (30 mins)** | | **30 minute guided tour of permanent collection or temporary exhibition** – followed by self-guided sketchbook development | | | | | | | | |  |
| **First choice of date** |  | | | **Teaching session time(s)** | | | | | |  | |
| **Second choice of date** |  | | | **Teaching session time(s)** | | | | | |  | |

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| **PLEASE RETURN THIS FORM TO: heritage\_learning@bathnes.gov.uk** |